

## + **The Four Species Blessing**

*Father points to the various branches as he says:*

Knowledge is like taste and deeds are like a fragrance.

The CITRON is a symbol

for those who have knowledge and deeds;

The PALM is a symbol

for those who have knowledge;

The MYRTLE is a symbol

for those who have deeds;

The WILLOW is a symbol

for those who have no knowledge and no deeds.

*Father puts the palm (in right hand) and citron (in left)*

*together and says:*

Blessed are You, O YHVH our GOD,

King of the universe and eternity,

Who has set us apart by Your Word

and in Whose Name we take up the palm.

*Father adds the myrtle and willow to his bundle and waves the full bundle in every direction symbolizing the harvest and YHVH's omnipresence over His World.*

*Then all pray:*

FATHER, please help us to be like the citron.

## + **Sanctification of Zman Simkhatenu**

*Father fills and lifts cup in right hand, saying:*

Blessed are You, O YHVH our GOD,

King of the universe and eternity,

Who creates the fruit of the vine.

*The cup is passed and shared.*

*Father (and a son) remove the challah covering to reveal the bread of Zman Simkhatenu.*

## + **The Bread Blessing**

*Beginning with Father, each person breaks off a piece of bread and says the Blessing as the bread is passed. The breaking of bread symbolizes peace, when all weapons of war are done away with.*

Blessed are You, O YHVH our GOD,

King of the universe and eternity,

Who brings forth bread from the earth.

## + **The Meal ( buffet )**

*( Birthday Cake for Yeshua!!! )*

## + **Prayer of Thanksgiving**

*All pray:*

O Give thanks unto You O YHVH,

for You are Good and Your Mercy endures forever.

+ In Yeshua's Name, Amen +

## + **The Light Ceremony**

*The four torches placed outside the sukkah are lit and*

*Father explains:*

In YHVH's House, in the Court of Women,

four enormous candelabra were lit

while a procession of worshipers

carried smaller torches.

This beautiful ceremony of Light illuminated

the entire City of Jerusalem.

We know the Light of that ceremony symbolized

our Savior and LORD Yeshua!

## + **Yeshua's Birth**

*Father reads Luke 2:1-20:*

In those days Caesar Augustus issued a decree that census should be taken of the entire Roman world.

(This was the first census that took place while Quirinius was governor of Syria.)

And everyone went to his own town to register.

So Joseph also went up from the town of Nazareth in

Galilee to Judea, to Bethlehem the town of David,

because he belonged to the house and line of David. He

went there to register with Mary, who was pledged to

be married to him and was expecting a child. While

they were there, the time came for the baby to be born,

and she gave birth to her firstborn, a son. She wrapped

him in cloths and placed him in a manger, because there

was no room for them in the inn.

And there were shepherds living out in the fields

nearby, keeping watch over their flocks at night. An

angel of YHVH appeared to them, and the glory of

YHVH shone around them, and they were terrified.

But the angel said to them, "Do not be afraid. I bring

you good news of great joy that will be for all the

people. Today in the town of David a Savior has been

born to you; he is the Anointed HaMashiach. This will

be a sign to you: You will find a baby wrapped in cloths

and lying in a manger." Suddenly a great company of

the heavenly host appeared with the angel, praising

YHVH and saying,

**"Glory to YHVH in the highest, and on earth peace to men on whom His favor rests."**

When the angels had left them and gone into

heaven, the shepherds said to one another, "Let's go to

Bethlehem and see this thing that has happened, which

YHVH has told us about."

So they hurried off and found Mary and Joseph,

and the baby, who was lying in the manger. When they

had seen him, they spread the word concerning what

had been told them about this child, and all who heard it

were amazed at what the shepherds said to them.