

+ The Children's Blessing +



Father reads:

+ Matthew 18:1-10

At that time the disciples came to Yeshua and asked, "Who is the greatest in the Kingdom of Heaven?" He called a little child and had him stand among them. And He said: *"I tell you the truth, unless you change and become like little children, you will never enter the Kingdom of Heaven. Therefore, whoever humbles himself like this child is the greatest in the Kingdom of Heaven. And whoever welcomes a little child like this in My Name welcomes Me. But if anyone causes one of these little ones who believe in Me to sin, it would be better for him to have a large millstone hung around his neck and to be drowned in the depths of the sea.*

"Woe to the world because of the things that cause people to sin! Such things must come, but woe to the man through whom they come! If your hand or your foot causes you to sin cut it off and throw it away. It is better for you to enter life maimed or crippled than to have two hands or two feet and be thrown into eternal fire. And if your eye causes you to sin, gouge it out and throw it away. It is better for you to enter life with one eye than to have two eyes and be thrown into the fire of hell. See that you do not look down on one of these little ones. For I tell you that their angels in Heaven always see the Face of My Father in Heaven."

+ Mark 10:13-16

People were bringing little children to Yeshua to have Him touch them, but the disciples rebuked them. When Yeshua saw this, He was indignant. He said to them, *"Let the little children come to Me, and do not hinder them, for the Kingdom of YHVH belongs to such as these. I tell you the truth, anyone who will not receive the Kingdom of YHVH like a little child will never enter it."* And He took the children in His arms, put His Hands on them and blessed them.

+ Luke 18:15-17

People were also bringing babies to Yeshua to have Him touch them. When the disciples saw this, they rebuked them. But Yeshua called the children to Him and said, *"Let the little children come to Me, and do not hinder them, for the Kingdom of YHVH belongs to such as these. I tell you the truth, anyone who will not receive the Kingdom of YHVH like a little child will never enter it."*

+ Sound the Shofar

Father reads:

+ Leviticus 16:29-34

This is to be a lasting ordinance for you: On the tenth day of the seventh month you must deny yourselves and not do any work--whether native-born or an alien living among you--because on this day atonement will be made for you, to cleanse you. Then, before YHVH, you will be clean from all your sins. It is a Sabbath of rest, and you must deny yourselves; it is a lasting ordinance. The priest who is anointed and ordained to succeed his father as high priest is to make atonement. He is to put on the sacred linen garments and make atonement for the Most Holy Place, for the Tent of Meeting and the altar, and for the priests and all the people of the community. This is to be a lasting ordinance for you: Atonement is to be made once a year for all the sins of the Israelites. And it was done, as YHVH commanded Moses.

+ Hebrews 7:26-28

Such a high priest meets our need--one who is holy, blameless, pure, set apart from sinners, exalted above the heavens. Unlike the other high priests, He does not need to offer sacrifices day after day, first for His own sins, and then for the sins of the people. He sacrificed for their sins once for all when He offered Himself. For the law appoints as high priests men who are weak; but the oath, which came after the law, appointed the Son, who has been made perfect forever.