## + Erev Simcha Bet HaShoevah +

(Rejoicing of the House of Drawing Water)



## + Special Observance

All pause outside the sukkah and say:
This Seventh Day of Sukkot
is a time of great rejoicing.
Yeshua declared on this day
That He was the Living Water.
We now enter YHVH's Covenant through Him,
the Living Water!
All enter the sukkah.

## + The Candle Blessing

Mother (and daughter) light two white candles saying:
Blessed are You, O YHVH our GOD,
King of the universe and eternity,
Who has set us apart by Your Word
and in Whose Name we light
the festival lights.

A menorah can be lighted (and additional lights).
(The candles are allowed to extinguish themselves.)

## + The Four Species Blessing

Father points to the various branches as he says:
Knowledge is like taste and deeds are like a fragrance.
The CITRON is a symbol
for those who have knowledge and deeds;

The PAIM is a symbol

The PALM is a symbol

for those who have knowledge;

The MYRTLE is a symbol

for those who have deeds;

The WILLOW is a symbol

for those who have no knowledge and no deeds.

Father puts the palm (in right hand) and citron (in left) together and says:

Blessed are You, O YHVH our GOD,

King of the universe and eternity, Who has set us apart by Your Word and in Whose Name we take up the palm.

Father adds the myrtle and willow to his bundle and waves the full bundle in every direction symbolizing the harvest and GOD's omnipresence over His World.

Then all pray:

FATHER, please help us to be like the citron.