

+ The Sunrise Meal

+ Prayer of Thanksgiving

All say:

O give thanks unto You, O YHVH,
for You are good
and Your Mercy endures forever.
+ In Yeshua's Name, Amen +

+ The Morning Reading in the Temple

(at Shavuot - Ezekiel 1)

Prophecy - Jeremiah 31:33

+ The Ruach HaKodesh in Acts 1-2

Romans 8:23

I Corinthians 15:23

James 1:18

Matthew 7:15-20

Galatians 5:22-23

Revelation 14:14

+ The Bikkurim - "Firstfruits Offerings"

As all the "Firstfruits", including family members, tied with Scarlet Threads are presented to YHVH, Father says:

Those who lived farthest from Jerusalem brought dried Latter Firstfruits while those living closer brought fresh Latter Firstfruits. During the Shavuot Counting the trees were also judged. Let us consider what kind of trees we are judged to be. We live in the time close to the end of this Age. Let us remember the mystery the Apostle Paul speaks of when he says in I Corinthians 15:51-52, "Listen, I tell you a mystery: We will not all sleep, but we will all be changed-- in a flash, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised imperishable, and we will be changed."

All say Psalm 9:1:

I will praise You, O YHVH, with all my heart;
I will tell of all Your wonders.

+ Song of Praise and Thanksgiving

All sing hymn:

"We Praise Thee O GOD, our Creator Redeemer"

+ Admonition

Father says (Matthew 24:32-33):

Yeshua told us, "Now learn this lesson from the fig tree: As soon as its twigs get tender and its leaves come out, you know that summer is near. Even so, when you see all these things, you know that it is near, right at the door."

Let us stay watchful and prepared as servants of the Most High GOD and His Only Son, Yeshua.

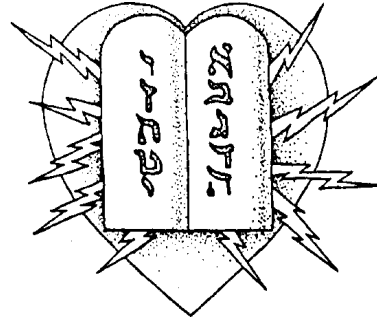
All respond:

+ Amen, Amen, Amen +

Remove the Scarlet Threads from the offerings and put them to YHVH's service.

+ Shavuot + of Sfirat HaOmer

(the Latter Firstfruits)



(Erev)

+ Special Observance

All say:

The fifty Days of Counting the Sheaf are completed. The barley harvest ended, the first fruit of the wheat was offered, beginning it's harvest. These were also the fifty days from the Red Sea crossing, and the fifty days from Yeshua's Resurrection.

This day the Letter of the Law of YHVH was given to Moses but this first Ketubah of YHVH was written on lifeless tablets.

This day the Spirit of the Law of YHVH was given to Believers in their hearts by baptism in Ruach HaKodesh, through Yeshua.

At the giving of the Law, three thousand died; at the giving of Ruach HaKodesh, three thousand received new life.

The Rabbis teach that this is the time of the wedding between YHVH and His people.

This is also the time of giving thanks for the early harvest and it is symbolic of our trust in YHVH for giving anointing for the latter harvest.

+ The Candle Blessing

Mother (and daughter) light two white candles saying:

Blessed are You, O YHVH our GOD,
King of the universe and eternity,
Who set us apart by Your Word
and commanded us to be lights to the nations,
as our LORD Yeshua is the Light of the world.

Blessed are You, O YHVH our GOD,
King of the universe and eternity,
Who has kept us alive, and has preserved
and enabled us to reach this season.

Additional lights may be trimmed.

(The candles are allowed to extinguish themselves.)

+ Sanctification of Shavuot

Father fills and lifts cup in right hand, saying:

Blessed are You, O YHVH our GOD,
King of the universe and eternity,
Who creates the fruit of the vine.

The cup is passed and shared.