

**Father:**

*We are reminded by Moses that it was YHVH Himself who redeemed the Children of Israel from slavery.*

*"So YHVH brought us out of Egypt with a mighty hand and an outstretched arm, with great terror and with miraculous signs and wonders." (Deuteronomy 26:8)*

*"On that same night I will pass through Egypt..."*

**\* Response \* I, and not an angel.**

*"and strike down every firstborn -- both men and animals --"*

**\* Response \* I, and not a seraph.**

*"and I will bring judgment on all the gods of Egypt;*

**\* Response \* I, and not a messenger.**

*"I am YHVH."*

**\* Response \* I Myself and none other.**

*And it is with great joy that we can say:*

**\* Response \***

**We trust Yeshua HaMashiach, and believe He is the Lamb of YHVH, our Pesach. Like the ancient Israelites, we know that it was YHVH Himself, and not a messenger, who achieved final redemption from sin and death. And it is YHVH Himself, through Yeshua, Who redeems the world from sin!**

**Father:**

( Lifts the egg. )

*A roasted egg has been added to the Seder Plate. It is called Khagiagh, a name signifying the special holiday offering. The egg can also be a symbol of mourning, reminding us of the destruction of the second House of YHVH. Let this roasted egg remind us that YHVH is Holy and He will purify the earth, burning up that which is sinful. Worshipping anyone or anything other than Him is an abomination.*

## + Dayenu - It Would Have Been Enough

**Father:**

*How great is YHVH's goodness to us! For His acts of mercy and kindness we declare dayenu -- it would have been enough.*

*If YHVH had merely rescued the Children of Israel, but had not judged the Egyptians,*

**\* Response \* Dayenu!**

*If He had only destroyed their gods, but not parted the Red Sea,*

**\* Response \* Dayenu!**

*If He had only drowned their enemies, but not fed them with manna,*

**\* Response \* Dayenu!**

*If He had only led them through the desert, but had not given them the Sabbath,*

**\* Response \* Dayenu!**

*If He had only given the Torah, but not the land of Israel,*

**\* Response \* Dayenu!**

*But YHVH provided all of these blessings in the past. And not only these, but so many more.*

**\* Response \***

**Blessed are You, O YHVH our GOD,**

**King of the universe and eternity,**

**for You in mercy supply all our needs.**

**You have given us HaMashiach, forgiveness for sin, life abundant and life everlasting. Hallelujah!**

( Now all drink the second cup. )

## Remove the Seder Plate

( leave the egg for eating )

**\* Response \***

( Lift the Matzah with Maror on it. )

**Blessed are You, O YHVH our GOD,**

**King of the universe and eternity,**

**Who has set us apart by Your Word and commanded us to eat bitter herbs.**

( All eat. )

## "...Why We Dip Twice - The Kharoset"

**Father:**

*On this night we remember how the Children of Israel toiled in slavery for Pharaoh, working in brick and clay.*

( Lifts the Kharoset, the brown apple mixture. )

*We remember this task in the Kharoset, made from chopped apples, honey, nuts, and wine. We place Maror onto another piece of Matzah but this time we "dip" it with the sweet Kharoset.*

( Matzah, Maror, and Kharoset are distributed. )

**\* Response \***

( Lift the Matzah with Maror and Kharoset. )

**We dip the Maror into the Kharoset to remind ourselves that even the most bitter circumstances can be sweetened by the hope we have in YHVH, our GOD.**

( All eat. )

**Father:**

*"While they were reclining at the table eating, Yeshua said, 'I tell you the truth, one of you will betray Me -- one who is eating with Me.' They were saddened and one by one they said to Him, 'Surely, not I?' 'It is one of the Twelve,' He replied, 'one who dips bread into the bowl with Me.'" (Mark 14:18-20)*

*Of all Yeshua's disciples, it was these twelve who had been chosen personally by Him.*

## "...Why Tonight We Eat in Leisure"

**Father:**

*On this night we eat in leisure, in contrast to those at the first Pesach who were a people enslaved and eating in great haste.*

**\* Response \***

**Once we were slaves, but now we are free in Yeshua!**

**Father:**

*The Children of Israel were instructed to eat the Pesach in haste, their loins girded, their staffs in their hands, their sandals upon their feet, awaiting departure from the bondage of Egypt. Today we eat leisurely because of our relationship to our Beloved Kinsman Redeemer Yeshua.*

**\* Response \***

**Yeshua HaMashiach said, "Come unto Me, all you who are weary and burdened, and I will give you rest." (Matthew 11:28)**

## + The Account of Pesach

**Father:**

*In the Pesach account we see the meaning of the word Pesach, to "leap over and show mercy". We see the miracles, the redemption, and the mighty power of YHVH to overcome evil.*

**Reader 1:**

**YHVH had promised the land of Israel to Abraham, Isaac, and Jacob. Yet their children were in Egypt. The Pharaoh who had come to power feared them. "These foreigners in our midst are prospering and have grown numerous," he thought. "Suppose they join with our enemies and turn against us!" Pharaoh decided to exert greater control over the Israelites, imposing harsh and bitter slavery upon them. Still, YHVH blessed His people in strength and number.**