A look at the first century church C-01 Prophetic meaning of - The feasts of the Lord

- How do the The Lord's feasts connect to us today?
- Prophetic fulfillment of "The Lord's Feasts"
 - Feast of Passover/Pesach
 - Feast of Unleavened Bread
 - Feast of Firstfruits
 - Pentecost/Shavuot
 - Feast of Trumpets
 - Day of Atonement
 - Tabernacles

A look at the first century church C-02 OVERVIEW - The feasts of the Lord "Prophetic fulfillment" of The Lord's feasts How do the The Lord's feasts connect to us today? A look at the first century church C-03 OVERVIEW - The feasts of the Lord Prophetic fulfillment of the Biblical Feasts:

The Messiah's 1st coming

 First Month
 Passover
 Spring time

 The Giving of The Holy Spirit (Ruach Ha Kodesh)

 Third Month
 Pentecost
 Summer

 The Messiah's 2nd coming

 Seventh Month
 Tabernacles
 Fall time

A look at the first century church C-04 OVERVIEW - The feasts of the Lord

- Prophetic summary of Feast of Passover/Pesach
- CONNECTION WITH THE BLOOD COVENANT

What Yeshua accomplished at the cross:

- Jer 31:31 Behold, the days are coming, says the Lord, when I will make a new (chadash), covenant with the house of Israel and with the house of Judah.
- Mat 26:28 For this is my blood of the <u>new</u> (kainos), testament, which is shed for many for the remission of sins.
- note: See end of file for meaning of "chadash" (H2319) in O.T. and "kainos" (G2537) in N.T.
- When God made a Blood Covenant with Abraham, Abram spent his blood, and every male offspring after him born into the Covenant.
- New born males would be circumcised on the 8th day to fulfill "the requirement of The Torah".

A look at the first century church C-05 OVERVIEW - The feasts of the Lord

- Prophetic summary of Feast of Passover/Pesach
- God spent His own blood about 2000 years later when Yeshua Jesus went to the Cross to seal the Abrahamic Covenant.
 - Jesus purchased back what Adam had lost.
 - Jesus' blood paid for and took the curse away.
 - Satan brought the curse into this world thru Adam and Eve, Jesus is the ONLY cure for the curse.
 - Jesus restored the fellowship with The Father to Adam's offspring (the "belly button connection").

A look at the first century church C-06 OVERVIEW - The feasts of the Lord

- Prophetic summary of Feast of Passover/Pesach
- God did the following things for His people the Jews:
- Source: LIST from Sid Roth's letter, April 2014, It's Supernatural,
- (written from the Jewish perspective)
 - Rescued a slave nation (Ex 3:7-8)
 - Made a distinction between the Jewish people and the Egyptians, and He supernaturally protected the Jewish people from all the judgement curses. (Ex 11:7)
 - Gave us the riches of Egypt, including jewels of Gold and silver (Ex 12:35)
 - For 40 years our clothes did not wear out (Nehemiah 9:21)

A look at the first century church C-07 OVERVIEW - The feasts of the Lord

Prophetic summary of Feast of Passover/Pesach

- Source: LIST from Sid Roth's letter, April 2014, It's Supernatural Continued:
 - Said: "a Lamb for a house", In other words, He promised salvation to their whole family (Ex 12:3)
 - Was our healer and did not allow anyone to be feeble among millions in the dessert, and He promised to take sickness away from us (Psa 105:37, Ex 23:25)
 - Led us by a better GPS than we have today, we followed the pillar of cloud! (Ex 13:21)
 - A pillar of fire kept us warm at night and gave us light (Ex 13:21)
 - Gave us water and food supernaturally (Ex 17:6, 16:35).
 - Gave us FAVOR (Ex12:36).

A look at the first century church C-08 OVERVIEW - The feasts of the Lord

One of the requirements of the Torah for a Jewish man:

- IT was IMPOSSIBLE for a Jewish man to receive his blessings from God UNLESS he himself "SHOWED UP "IN JERUSALEM" three times a year!
- NO ONE ELSE could do it for him!
- Note: There is a Prophetic meaning to this, because the 3 Feasts groups point to 3 major events in the live of a Believer. See end of file.
- For the Jew, these 3 Feasts groups point to:
 - First Month , Passover points to the REDEMPTION by the blood of The Lamb.
 - Third Month , Shavuot points to the Giving of the Torah
 - Seventh Month, Tabernacles points to the Reign of The Messiah in the future
- See also the prophetic connection on slide nr. C-29

A look at the first century church C-09 OVERVIEW - The feasts of the Lord

- Prophetic summary of Feast of Unleavened Bread
- The symbolic meaning of "unleavened bread"
- Leaven symbolizes sin,
- Unleavened bread speaks of Sanctification,
- Jews had to eat ONLY unleavened bread (Matza), during the 7 days of this feast,
- Symbolizes a holy walk with Him.

A look at the first century church C-10 OVERVIEW - The feasts of the Lord

- Prophetic summary of Feast of Unleavened Bread
- Jesus is the "Bread of Life" WITHOUT sin.
- Jesus was born in the "House of bread",
- Matzah is striped and pierced,
- so was the Messiah Jesus,
- This feast falls on the day Jesus was buried.

A look at the first century church C-11 OVERVIEW - The feasts of the Lord

- Prophetic summary of Feast of Firstfruits
- This feast, the first of the Barley harvest was brought to the Priest,
- The Priest would present the first of the harvest before God, waving it back and forth.
- This reminded the Jews, God gave them the land, and the harvest belonged to Him.

A look at the first century church C-12 OVERVIEW - The feasts of the Lord

- Prophetic summary of Feast of Firstfruits
- Jesus is "The Firstfruits" (1 Cor 15:20-23)
- Jesus' RESURRECTION marked the BEGINNING of the harvest of souls.
- John 12:23,24,32 likens Jesus to a grain of wheat, falling to the ground, and dying to produce a great harvest.
- Jesus was RESURRECTED on Firstfruits!

A look at the first century church C-13 OVERVIEW - The feasts of the Lord

- Prophetic summary of Feast of Firstfruits
- This feast: The foundation of The Christian believer
- Image: Image: mage: m
- <u>Rom 10:9</u> That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.
- Without the Resurrection there could be no confession, and therefore NO salvation.
- Applies to both, the Jew and the Gentile believers,
- <u>1Co 12:13</u> For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.

A look at the first century church C-14 OVERVIEW - The feasts of the Lord

- Prophetic fulfillment Shavuot, or Pentecost
- Pentecost: Definition according to World English Dictionary:
 - a Christian festival occurring on Whit Sunday commemorating the descent of the Holy Ghost on the apostles
 - Judaism Feast of Weeks , Also called: Shavuot the harvest festival celebrated fifty days after the second day of Passover on the sixth and seventh days of Sivan, and commemorating the giving the Torah on Mount Sinai
 - Old English, from Church Latin pentecoste, from Greek pentekoste fiftieth.

A look at the first century church C-15 OVERVIEW - The feasts of the Lord

- Prophetic fulfillment Shavuot, or Pentecost
- **Time of year:** End Barley Harvest, begin wheat harvest
- Jeremiah the prophet foresaw the day of "Pentecost" in the future, when God declared through him:
- "Behold, I will make a New Covenant . . . B will put My Torah within them and on their heart I will write it, and I will be their God, and they shall be my people." (Jeremiah 31:31,33)

A look at the first century church C-16 OVERVIEW - The feasts of the Lord

- Prophetic fulfillment Shavuot, or Pentecost
- Ezekiel the prophet foresaw this when God declared through him: "...I will put My Spirit within you..... and cause you to walk in My statutes, and you will be careful to observe My ordinances."
- ²⁶ A new heart will I give you and a new spirit will I put within you, and I will take away the stony heart out of your flesh and give you a heart of flesh.²⁷ And I will put my Spirit within you and cause you to walk in My statutes, and you shall heed My ordinances and do them.²⁸ And you shall dwell in the land that I gave to your fathers; and you shall be My people, and I will be your God. (Ezekiel 36:26-28)

A look at the first century church C-17 OVERVIEW - The feasts of the Lord

- Prophetic fulfillment Shavuot, or Pentecost
- On the day of Pentecost these prophecies of Jeremiah and Ezekiel were fulfilled.
- According to these prophets:
- Jeremiah 31:33I will put My law within them......
- Ezekiel 36:27 I will put my Spirit within you

A look at the first century church C-18 OVERVIEW - The feasts of the Lord

- Prophetic fulfillment Shavuot, or Pentecost
- Starting on the day of Pentecost, The Holy Spirit is within us in order to enable us to walk in the statutes and observe the ordinances.
- The Spirit and the Torah are NOT opposed to each other!
- Instead, as Paul says in Galatians, "Opposed to the fruit of the Spirit there is no Torah." (Galatians 5:23).

A look at the first century church C-19 OVERVIEW - The feasts of the Lord

- Prophetic fulfillment Shavuot, or Pentecost
- The Holy Spirit is the same essence as the Torah: "The full expression of God, dwelling within, so that He might be our God, and we might be His people".
- Jer 31:33 But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.
- It is the purpose for which we have been created.

A look at the first century church C-20 OVERVIEW - The feasts of the Lord

- Prophetic fulfillment Shavuot, or Pentecost
- Coming out (Passover), and Going IN Pentecost: (1)
- This feast is a fore-shadowing of the Christian's live.
- Passover is:
 - Coming out of Bondage (Egypt)
 - Sea crossing, 1st baptism.
 - Traveling into and thru the wilderness, not in the promised land yet and resting, but free! Redeemed!

A look at the first century church C-21 OVERVIEW - The feasts of the Lord

- Prophetic fulfillment Shavuot, or Pentecost
- Coming out (Passover), and Going IN Pentecost: (2)
- Pentecost is: The entering in!
- While Israel entered The Promised land:
 - Not every one coming out of Egypt, (bondage), crosses over into the promised land.
 - ♦ 9 1/2 tribes followed the Ark (picture of Jesus).
 - In The Promised land battles are waiting.

A look at the first century church C-22 OVERVIEW - The feasts of the Lord

- Feast of Trumpets or Rosh HaShannah
- Prophetic fulfillment in FUTURE
- Rosh Hashanah, The head of the Year, celebrates completion of creation.
- Rosh Hashanah is frequently called the day of remembrance (*Yom HaZikaron*) or the day of judgment (*Yam HaDin*) in view of its inauguration of the days of awe.
- The first name stresses God's faithfulness to His covenant and promises,
- The second His righteousness and justice.

A look at the first century church C-23 OVERVIEW - The feasts of the Lord

- Day of Atonement or Feast of Yom Kippur
- Prophetic fulfillment in FUTURE
- Yamim Noraim, the Days of Awe:
- Ten Days between high holy days Feast of Trumpets, and Yom Kippur
- These days heralded by the sounding of Trumpets to prepare to meet the Lord.
- final destiny was sealed in the Book of Life.
- Atonement (*Kippur*) means "ransom by means of a substitute"

A look at the first century church C-24 OVERVIEW - The feasts of the Lord

- Feast of Tabernacles or Sukkot
- Prophetic fulfillment in FUTURE
- Each Sukkot, the Jews live, dwell, or eat in booths, in temporary dwellings for 7 days.
- A joyful celebration.
- This was to remind each generation that their forefathers lived in booths when The Lord brought them out of Egypt.
- Sukkot, the Feast of Tabernacles or Booths; they lived in booths temporary dwellings called "sukkot" in Hebrew.

A look at the first century church C-25 OVERVIEW - The feasts of the Lord

- Prophetic fulfillment Feast of Tabernacles
- Christ is our Tabernacle, He is our Sukkot or dwelling place (John 14:14).
- This feast may be a fore-shadowing the Millennial reign of Christ.
- Feast of Tabernacles starts AFTER Yom Kippur (day of Judgement).
- The Millennial reign starts AFTER the Judgement and Tribulation. (Revelation 20).
- A 1000 YEARS OF "REST" UNDER THE RULE OF THE MESSIAH!

A look at the first century church C-26 OVERVIEW - The feasts of the Lord

- Feast of Tabernacles
- Prophetic fulfillment in FUTURE
- This is the 7th feast, and lasts 7 days, and on the 7th day, ...
 Note: See the separate presentation on the "8th Day,
- So the 8th day at the very end of Feast of Tabernacles is a foreshadowing of the time AFTER the Millennial reign of Christ.

A look at the first century church C-27 OVERVIEW - The feasts of the Lord

- Prophetic summary of Feast of Passover/Pesach
- **CONNECTION WITH THE BLOOD COVENANT O.T.**
- New born Jewish males, thru the act of circumcision on the 8th day, entered the Abrahamic blood covenant as a "requirement of The Torah".
- What Yeshua accomplished at the cross: (more acurate translation)
- Jer 31:31 Behold, the days are coming, says the Lord, when I will re-new the existing covenant ("chadash"), with the house of Israel and with the house of Judah.
- O.T. new == chadash (H2319) = "re-new an existing",
- The Hebrew text in Jer 31:31 uses the word "chadash" !

A look at the first century church C-28 OVERVIEW - The feasts of the Lord

- Prophetic summary of Feast of Passover/Pesach
- **CONNECTION WITH THE BLOOD COVENANT N.T.**
- Mat 26:28 For this is my blood of the <u>new-in-quality</u> (kainos), covenant (testament), which is shed for many for the remission of sins.
- N.T. New = kainos (G2537) = "new-in-quality", Mat 26:28
- N.T. Did NOT use neos, which is "new-in-time".
- Yeshua (Jesus), enabled any Gentile believer to be grafted into the already existing Abrahamic covenant. Romans 11:17
- CONCLUSION: There are NOT two (O.T. and N.T.) covenants, BUT ONLY ONE Covenant !
- Better name for what we call the N.T. = "Covenant enlarged"
- (name was given to me in the middle of the night, 2:52 am, August 13,2015)

A look at the first century church C-29 OVERVIEW - The feasts of the Lord

- **Prophetically:** These 3 Feasts groups point to 3 major events in the live of a Believer:
 - First Month , Passover points to the REDEMPTION by the blood of The Lamb.
 - Third Month, Pentecost points to the Baptism in the Spirit
 - Seventh Month, Tabernacles points to the Resurrection of the believer
- Just as the Jewish man received his blessings from God as he himself "SHOWED UP "IN JERUSALEM" three times a year, and NO ONE ELSE could do it for him,
- So also, SALVATION IS PERSONAL, BETWEEN YOU AND GOD, YOU HAVE A MEETING WITH GOD.
- THESE 3 "APPOINTED" TIMES WITH GOD ARE OPEN PORTALS" TO BE IN THE PRESSENCE OF GOD.
- WHAT HAPPENS WHEN YOU ARE IN THE PRESENCE OF GOD? HIS GLORY CHANGES YOU, HIS GLORY HEALS YOU, HIS GLORY CHANGES YOUR FUTURE !!

A look at the first century church C-30 OVERVIEW - The feasts of the Lord

CONCLUSIONS:

- The Feasts of The Lord, many times called the Jewish Feasts:
- Are for ALL believers, Jews and Gentiles.
- **Explain the life of a follower of Yeshuah, Jesus, is a Covenant based life**
- Celebrated on a yearly cycle, help the believer to live God's plan
- Help teach the next generation about the ways of The Lord
- Show us where we are on God's Time line
- Help the believers to anticipate the RETURN of The Messiah !
- Help Christians and the Jewish believers in Yeshuah to become "One New Man", as Jesus Himself declares in John 10:16
- John 10:16 And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.